

## DEPARTMENT OF PERSONNEL ADMINISTRATION

ARNOLD SCHWARZENEGGER, Governor

## **M**EMORANDUM



DATE:

March 4, 2010

TO:

Koreen Martone

Principal Program Budget Analyst

Department of Finance

FROM:

**Greg Beatty** 

Chief

**Benefits Division** 

SUBJECT:

Rural Health Care Equity Program - State Employee Benefits Issued During

2008-2009 Fiscal Year

Enclosed please find the departmental listing of Rural Health Care Equity Program (RHCEP) reimbursements issued to State active employees for the Fiscal Year (FY) 2008-2009 pursuant to Government Code Section 22877(d).

Reimbursements totaling \$15,882,779.69 were provided by Application Software Inc., the third party administrator for the RHCEP; of this amount, \$4,811,139.40 represented payments issued to State active employees whose salary is paid from funds other than the General Fund.

The data is attached to this email for easy transfer to the State Controller's Office, and a hard copy will follow in the next few days.

If you have any questions regarding the RHCEP report, please contact Gordon Bray, RHCEP Manager, at (916) 324-0537.

## Rural Health Care Equity Program General Fund Transfer 2008-2009 Fiscal Year

| Fund Code    | Fund Name  | Name of Administering Department  | Amount Paid<br>By Dept<br>Special Funds  | Total Amount By<br>Special Fund | Amount                         | Total |
|--------------|--|---|--|---------------------------------|--------------------------------|-------|
| 0001<br>0995 | General Fund<br>Reimbursements (DOF USE ONLY)                      |   |  |                                 | \$5,624,493.80<br>\$119,654.68 |       |
| 0004         | Breast Cancer Fund<br>0860   | State Board of Equalization   | \$44.43  | \$44.43                         |                                |       |
| 0005         | 3600   | California Tahoe Conservancy Department of Fish & Game Department of Parks and Recreation   | \$1,944.62<br>\$197.04<br>\$11.77  | \$2,153.44                      |                                |       |
| 0012         | Attorney General Antitrust Account 0820                            | Department of Justice   | \$170.73   | \$170.73                        |                                |       |
| 0014         | Hazardous Waste Control Account 3960                               | Toxic Substances Control  | \$101.05   | \$101.05                        |                                |       |
| 0022         | Emergency Telephone Number Acct, State 0860                        | State Board of Equalization   | \$2.25   | \$2.25                          |                                |       |
| 0029         | Nuclear Planning Assessment Special Ac<br>4625                     | Department of Public Health Department of Public Health   | \$57.48  | \$57.48                         |                                |       |
| 0042         | Highway Account, State, STF 2660 2660 2660 2660 2660 2660 2660 266 | Dep of Transportation Dep of Transportation - District 1 Dep of Transportation - District 10 Dep of Transportation - District 2 Dep of Transportation - District 5 Dep of Transportation - District 9 Department of Transportation Department of Transportation - District 1 Department of Transportation - District 12 Department of Transportation - District 2 Department of Transportation - District 3 Department of Transportation - District 4 Department of Transportation - District 5 Department of Transportation - District 5 Department of Transportation - District 7 Department of Transportation - District 8 Department of Transportation - District 9 Department of Transportation - District 9 Department of Transportation - District 10 Department of Motor Vehicles | \$83,409.64<br>\$7,893.09<br>\$3,590.29<br>\$241,289.84<br>\$12,615.09<br>\$58,097.79<br>\$111,028.47<br>\$35,728.66<br>\$58.92<br>\$406,507.68<br>\$363,044.67<br>\$3,817.25<br>\$49,345.67<br>\$1,473.30<br>\$1,473.30<br>\$6,195.09<br>\$206,749,71<br>\$115,373.40<br>\$8,962.49 |                                 |                                |       |
| 0044         | Motor Vehicle Account, STF<br>0820<br>1730<br>2720<br>2740<br>3900 | Department of Justice Franchise Tax Board Dept of California Highway Patrol Department of Motor Vehicles Air Resources Board  | \$970.87<br>\$7.37<br>\$1,517,758.54<br>\$91,898.28<br>\$3,120.85  |                                 |                                |       |

| Fund Code | Fund Name   | Name of Administering Department   | Amount Paid<br>By Dept<br>Special Funds | Total Amount By<br>Special Fund | General Fund<br>Amount | Total |
|-----------|---|--|---|---------------------------------|------------------------|-------|
|           | 8570  | Department of Food & Agriculture   | \$35,854.78                             | \$1,649,610.68                  |                        |       |
| 0061      | Motor Vehicle Fuel Account<br>0860                              | State Board of Equalization  | \$11,625.07                             | \$11,625.07                     |                        |       |
| 0064      | Motor Vehicle License Fee Account, TTF<br>1730<br>2740          | Franchise Tax Board<br>Department of Motor Vehicles                        | \$13.84<br>\$62,688.40                  | \$62,702.24                     |                        |       |
| 0067      | Corporations Fund, State<br>2180                                | Corporations Corporations  | \$88.38                                 | \$88.38                         |                        |       |
| 0070      | Occupational Lead Poisoning Prev Acct,GF 0860                   | State Board of Equalization  | \$1.66                                  | \$1.66                          |                        |       |
| 0074      | Medical Waste Management Fund<br>4625                           | Department of Public Health Department of Public Health                    | \$224.15                                | \$224.15                        |                        |       |
| 0080      | Childhood Lead Poisoning Prevention Fund 0860                   | State Board of Equalization  | \$1.19                                  | \$1.19                          |                        |       |
| 0096      | Cal- OSHA Targeted Inspection & Consult 7350                    | Dept . of Industrial Relations   | \$55.97                                 | \$55.97                         |                        |       |
| 0099      | Health Statistics Special Fund<br>4625                          | Department of Public Health Department of Public Health                    | \$121.33                                | \$121.33                        |                        |       |
| 0100      | Used Oil Recycling Fund, California<br>3910                     | California Waste Management Board  | \$26.44                                 | \$26.44                         |                        |       |
| 0106      | Pesticide Regulation Fund, Dept of 3930                         | Department of Pesticide Regulation   | \$1,647.08                              | \$1,647.08                      |                        |       |
| 0111      | Department of Agriculture Acct, Dept F& Ag Fund 8570            | Department of Food & Agriculture   | \$7,303.23                              | \$7,303.23                      |                        |       |
| 0115      | Air Pollution Control Fund<br>3900                              | Air Resources Board  | \$7,022.38                              | \$7,022.38                      |                        |       |
| 0126      | Audit Fund, State<br>8855                                       | Bureau of State Audits   | \$285.10                                | \$285.10                        |                        |       |
| 0129      | Water Device Certification Special Acct<br>4625                 | Department of Public Health Department of Public Health                    | \$209.61                                | \$209.61                        |                        |       |
| 0133      | Beverage Container Recycling Fund, CA 3480                      | Department of Conservation   | \$2,945.05                              | \$2,945.05                      |                        |       |
| 0140      | Environmental License Plate Fund, Calif<br>3125<br>3600<br>3790 | California Tahoe Conservancy Department of Fish & Game Dept of Parks & Rec | \$17,851.97<br>\$13,605.05<br>\$850.49  | \$32,307.51                     |                        |       |
| 0143      | Health Data & Planning Fund, CA<br>4140                         | Off of Statewide Health Planning and Development                           | \$391.82                                | \$391.82                        |                        |       |

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|-----------|--|--|---|---------------------------------|------------------------|-------|
| 0163      | Continuing Care Provider Fee Fund<br>5180            | Department of Social Services                              | \$8.44                                  | \$8.44                          |                        |       |
| 0166      | Certification Acct, Consumer Affairs Fd) 1111        | Department of Consumer Affairs                             | \$648.52                                | \$648.52                        |                        |       |
| 0177      | Food Safety Fund<br>4625                             | Department of Public Health Department of Public Health    | \$2,579.79                              | \$2,579.79                      |                        |       |
| 0191      | Fair and Exposition Fund<br>8570                     | Department of Food & Agriculture                           | \$40,831.30                             | \$40,831.30                     |                        |       |
| 0193      | Waste Discharge Permit Fund<br>3940                  | Water Resources Control Board                              | \$45,844.62                             | \$45,844.62                     |                        |       |
| 0200      | Fish and Game Preservation Fund<br>3600              | Department of Fish & Game                                  | \$96,499.01                             | \$96,499.01                     |                        |       |
| 0203      | Genetic Disease Testing Fund<br>4625                 | Department of Public Health Department of Public Health    | \$13.97                                 | \$13.97                         |                        |       |
| 0207      | Fish and Wildlife Pollution Account 3600             | Department of Fish & Game                                  | \$1,970.31                              | \$1,970.31                      |                        |       |
| 0211      | Waterfowl Habitat Preservation Acct, Cal 3600        | Department of Fish & Game                                  | \$57.80                                 | \$57.80                         |                        |       |
| 0212      | Marine Invasive Species Control Fund<br>3600         | Department of Fish & Game                                  | \$314.71                                | \$314.71                        |                        |       |
| 0217      | Insurance Fund<br>0845                               | Department of Insurance                                    | \$8,315.16                              | \$8,315.16                      |                        |       |
| 0223      | Workers' Comp Administration Revolv Fund 7350        | Dept . of Industrial Relations                             | \$53,204.89                             | \$53,204.89                     |                        |       |
| 0226      | Tire Recycling Management Fund, Calif<br>3910        | California Waste Management Board                          | \$26.44                                 | \$26.44                         |                        |       |
| 0230      | Cigarette & Tobacco Products Surtax Fund<br>0860     | State Board of Equalization                                | \$557.21                                | \$557.21                        |                        |       |
| 0235      | Public Res Acct, Cig & Tob Pr Surtax<br>3600<br>3940 | Department of Fish & Game<br>Water Resources Control Board | \$635.84<br>\$1,544.37                  | \$2,180.22                      |                        |       |
| 0242      | Court Collection Account<br>1730                     | Franchise Tax Board  | \$35.02                                 | \$35.02                         |                        |       |
| 0245      | Mobilehome Park Revolving Fund<br>2240               | Dept of Housing & Community Development                    | \$854.50                                | \$854.50                        |                        |       |
| 0262      | Habitat Conservation Fund<br>3125                    | California Tahoe Conservancy                               | \$592.85                                | \$592.85                        |                        |       |
| 0263      | Off-Highway Vehicle Trust Fund                       |  |   |                                 |                        |       |

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|-----------|---|---|---|---------------------------------|------------------------|-------|
|           | 3790  | Department of Parks and Recreation  | \$14,241.87                             | \$14,241.87                     |                        |       |
| 0268      | Peace Officers? Training Fund<br>8120                       | Comm. On Peace Officer Standards and Training   | \$4,407.68                              | \$4,407.68                      |                        |       |
| 0270      | Technical Assistance Fund<br>5180                           | Department of Social Services   | \$1,703.29                              | \$1,703.29                      |                        |       |
| 0271      | Certification Fund<br>5180                                  | Department of Social Services   | \$8.99                                  | \$8.99                          |                        |       |
| 0279      | Child Health and Safety Fund<br>5180                        | Department of Social Services   | \$305.02                                | \$305.02                        |                        |       |
| 0286      | Lake Tahoe Conservancy Account<br>3125                      | California Tahoe Conservancy  | \$5,064.95                              | \$5,064.95                      |                        |       |
| 0298      | Financial Institutions Fund<br>2150                         | Dept of Financial Institutions  | \$741.81                                | \$741.81                        |                        |       |
| 0306      | Safe Drinking Water Account<br>4625                         | Department of Public Health Department of Public Health   | \$22,846.24                             | \$22,846.24                     |                        |       |
| 0317      | Real Estate Fund<br>2320                                    | Dept of Real Estate   | \$846.00                                | \$846.00                        |                        |       |
| 0318      | Collins-Dugan Calif Conserv Corps Reimb<br>3440             | California Conservation Corps   | \$7,019.84                              | \$7,019.84                      |                        |       |
| 0320      | Oil Spill Prevention & Administration Fd<br>0860<br>3600    | State Board of Equalization Department of Fish & Game   | \$400.81<br>\$8,272.74                  | \$8,673.55                      |                        |       |
| 0322      | Environmental Enhancement Fund 3600                         | Department of Fish & Game   | \$83.49                                 | \$83.49                         |                        |       |
| 0328      | Public School Plng Desgn Constr Rev Revlv Fd<br>1790        | General Services Office of State architect  | \$496.65                                | \$496.65                        |                        |       |
| 0335      | Registered Environmental Health Spec Fd 4625                | Department of Public Health Department of Public Health   | \$389.58                                | \$389.58                        |                        |       |
| 0367      | Indian Gaming Special Distribution Fund 0820                | Department of Justice   | \$20,185.36                             | \$20,185.36                     |                        |       |
| 0387      | Integrated Waste Management Account<br>0860<br>3910<br>3940 | State Board of Equalization<br>California Waste Management Board<br>Water Resources Control Board | \$1,612.42<br>\$375.79<br>\$5,088.19    | \$7,076.41                      |                        |       |
| 0392      | Parks and Recreation Fund, State<br>3790                    | Department of Parks and Recreation  | \$113,203.30                            | \$113,203.30                    |                        |       |
| 0404      | Central Valley Project Improvement Subac<br>3600            | Department of Fish & Game   | \$12.85                                 | \$12.85                         |                        |       |

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|-----------|---|--|---|---------------------------------|------------------------|-------|
| 0407      | Teacher Credentials Fund<br>6360                              | Commission on Teacher Credentialing  | \$147.30                                | \$147.30                        |                        |       |
| 0421      | Vehicle Inspection and Repair Fund<br>1111<br>3900            | Department of Consumer Affairs<br>Air Resources Board  | \$6,401.79<br>\$228.96                  | \$6,630.75                      |                        |       |
| 0439      | Underground Storage Tank Cleanup Fund<br>0860<br>3940         | State Board of Equalization Water Resources Control Board  | \$309.90<br>\$5,642.49                  | \$5,952.39                      |                        |       |
| 0452      | Elevator Safety Account<br>7350                               | Dept . of Industrial Relations   | \$7,024.75                              | \$7,024.75                      |                        |       |
| 0453      | Pressure Vessel Account<br>7350                               | Dept . of Industrial Relations   | \$977.52                                | \$977.52                        |                        |       |
| 0462      | Public Utilities Comm Utilities Reimb Acct<br>8660            | Public Utilities Commission  | \$432.40                                | \$432.40                        |                        |       |
| 0465      | Energy Resources Programs Account<br>0860<br>3360<br>3860     | State Board of Equalization<br>Energy Res Conserv and Devl Comm<br>Department of Water Resources | \$0.89<br>\$3,226.33<br>\$1,138.76      | \$4,365.98                      |                        |       |
| 0501      | Housing Finance Fund, California<br>2260                      | Housing Finance Agency   | \$285.10                                | \$285.10                        |                        |       |
| 0502      | Water Resources Development Bond Fund<br>3860<br>3860         | Department of Water Resources<br>Water Resources Water Resources                                 | \$38,428.58<br>\$328.39                 | \$38,756.97                     |                        |       |
| 0506      | Central Valley Water Project Const Fund 3860                  | Department of Water Resources  | \$6,429.99                              | \$6,429.99                      |                        |       |
| 0512      | Compensation Insurance Fund<br>8430                           | State Compensation Insurance Fund  | \$200,103.29                            | \$200,103.29                    |                        |       |
| 0514      | Employment Training Fund<br>7350                              | Dept . of Industrial Relations   | \$136.85                                | \$136.85                        |                        |       |
| 0516      | Harbors and Watercraft Revolving Fund<br>3600<br>3680<br>8570 | Department of Fish & Game Department of Boating & Waterways Department of Food & Agriculture     | \$1,231.70<br>\$3,203.62<br>\$13,051.53 | \$17,486.85                     |                        |       |
| 0518      | Health Facility Const Loan Insurance Fd<br>4140               | Off of Statewide Health Planning and Development   | \$3,418.45                              | \$3,418.45                      |                        |       |
| 0557      | Toxic Substances Control Account 3960                         | Toxic Substances Control   | \$175.04                                | \$175.04                        |                        |       |
| 0562      | Lottery Fund, State<br>0850                                   | California State Lottery Commission (lm 12-13)   | \$9,702.60                              | \$9,702.60                      |                        |       |
| 0567      | Gambling Control Fund   |  |   |                                 |                        |       |

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|-----------|--|---|---|---------------------------------|------------------------|-------|
|           | 0820   | Department of Justice   | \$3,974.82  | \$3,974.82                      |                        |       |
| 0568      | Tahoe Conservancy Fund<br>3125                                   | California Tahoe Conservancy  | \$806.42  | \$806.42                        |                        |       |
| 0571      | Uninsured Employers Benefits Trust Fund 7350                     | Dept . of Industrial Relations  | \$349.35  | \$349.35                        |                        |       |
| 0582      | High Polluter Repair or Removal Account 1111                     | Department of Consumer Affairs  | \$908.77  | \$908.77                        |                        |       |
| 0592      | Veterans' Farm & Home Building Fund 1943<br>8955                 | Department of Veterans Affairs  | \$4,904.47  | \$4,904.47                      |                        |       |
| 0602      | Architecture Revolving Fund<br>1760                              | Office of State Architect   | \$6,951.61  | \$6,951.61                      |                        |       |
| 0623      | Children & Families First Trust Fd., Cal<br>0860                 | State Board of Equalization   | \$858.82  | \$858.82                        |                        |       |
| 0625      | Administration Account 4625                                      | Department of Public Health Department of Public Health   | \$1,233.97  | \$1,233.97                      |                        |       |
| 0626      | Water System Reliability Account 4625                            | Department of Public Health Department of Public Health   | \$300.42  | \$300.42                        |                        |       |
| 0648      | Mobilehome-Manufactured Home Revolv Fd 2240                      | Dept of Housing & Community Development   | \$12,689.85   | \$12,689.85                     |                        |       |
| 0666      | Service Revolving Fund<br>1760<br>1770                           | Department of General Services<br>General Services Office of State Publishing   | \$60,195.31<br>\$1,014.01                             | \$61,209.32                     |                        |       |
| 0678      | Prison Industries Revolving Fund<br>5225<br>5380<br>5420<br>5420 | Correctional Training Facility State Prison Folsom Mule Creek State Prison Sierra Conservation Center New con 1-24-07 | \$20,885.12<br>\$2,722.09<br>\$1,346.68<br>\$2,006.81 | \$26,960.70                     |                        |       |
| 0679      | Water Quality Control Fund, State<br>3940                        | Water Resources Control Board   | \$4,068.41  | \$4,068.41                      |                        |       |
| 0702      | Consumer Affairs Fund<br>1111<br>1111                            | Consumer Affairs / Consumer Relations<br>Department of Consumer Affairs   | \$147.30<br>\$1,189.70                                | \$1,337.00                      |                        |       |
| 0735      | Contractors License Fund<br>1110                                 | Department of Consumer Affairs  | \$496.65  | \$496.65                        |                        |       |
| 0758      | Contingent Fd of the Medical Board of CA<br>1110                 | Department of Consumer Affairs  | \$285.10  | \$285.10                        |                        |       |
| 0803      | Children's Trust Fund, State<br>5180                             | Department of Social Services   | \$0.37  | \$0.37                          |                        |       |
| 0830      | Public Employees' Retirement Fund                                |   |   |                                 |                        |       |

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|-----------|---|---|---|---------------------------------|------------------------|-------|
|           | 1900                                      | Public Employees' Retirement System                                 | \$9,048.21                              | \$9,048.21                      |                        |       |
| 0835      | Teachers Retirement Fund                  |   |   |                                 |                        |       |
| 0000      | 1920                                      | State Teachers' Retirement System                                   | \$114.04                                | \$114.04                        |                        |       |
| 0870      | Unemployment Administration Fund          |   | 44 700 07                               |                                 |                        |       |
|           | 0279<br>0280                              | Unemployment Insurance Appeals Bd Employment Development Department | \$1,763.27<br>\$56,534.91               | \$58,298.18                     |                        |       |
|           | 0280                                      | Employment Development Department                                   | ψ50,504.51                              | <b>400,200</b> .10              |                        |       |
| 0890      | Federal Trust Fund                        |   | 04.040.50                               |                                 |                        |       |
|           | 0690                                      | Office of Emergency Services  | \$1,348.52                              |                                 |                        |       |
|           | 0820                                      | Department of Justice   | \$734.46                                |                                 |                        |       |
|           | 3540                                      | Forestry and Fire Protection  | \$147.30                                |                                 |                        |       |
|           | 3600                                      | Department of Fish & Game   | \$36,852.22                             |                                 |                        |       |
|           | 3900                                      | Air Resources Board   | \$386.55                                |                                 |                        |       |
|           | 3930                                      | Department of Pesticide Regulation                                  | \$29.46                                 |                                 |                        |       |
|           | 4100                                      | State Council on Developmental Disabilities                         | \$2,619.10                              |                                 |                        |       |
|           | 4200                                      | Dept Alcohol and Drug Programs                                      | \$77.52                                 |                                 |                        |       |
|           | 4260                                      | Department of Health Services                                       | \$4,014.24                              |                                 |                        |       |
|           | 4625                                      | Department of Public Health Department of Public Health             | \$9,832.56                              |                                 |                        |       |
|           | 5160                                      | Department of Rehabilitation  | \$39,461.70                             |                                 |                        |       |
|           | 5180                                      | Department of Social Services                                       | \$11,069.71                             |                                 |                        |       |
|           | 6110                                      | Department of Education   | \$7,613.17                              |                                 |                        |       |
|           | 7350                                      | Dept . of Industrial Relations                                      | \$856.11                                |                                 |                        |       |
|           | 8940                                      | Military Department   | \$4,200.26                              | \$119,242.88                    |                        |       |
| 0917      | Inmate Welfare Fund                       |   |   |                                 |                        |       |
| •••       | 5254                                      | California Correctional Center                                      | \$3,324.62                              |                                 |                        |       |
|           | 5254                                      | Correctional Training Facility                                      | \$9,148.41                              |                                 |                        |       |
|           | 5254                                      | Sierra Conservation Center  | \$1,075.05                              |                                 |                        |       |
|           | 5254                                      | State Prison - Lassen County  | \$2,092.12                              | \$15,640.20                     |                        |       |
| 0928      | Forest Resources Improvement Fund         |   |   |                                 |                        |       |
| 5025      | 3540                                      | Forestry and Fire Protection  | \$3,253.01                              | \$3,253.01                      |                        |       |
| 0000      | Herming Debahilitation Lean Front         |   |   |                                 |                        |       |
| 0929      | Housing Rehabilitation Loan Fund          | Dept of Housing & Community Development                             | \$1,143.13                              | \$1,143.13                      |                        |       |
|           | 2240                                      | Dept of Floasing & Community Development                            | ψ1,140.10                               | ψ1,140.10                       |                        |       |
| 0932      | Trial Court Trust Fund                    |   |   |                                 |                        |       |
|           | 0250                                      | Judicial Council  | \$147.30                                | 407 500 40                      |                        |       |
|           | 0250                                      | Statutory Payroll - JRS   | \$67,372.86                             | \$67,520.16                     |                        |       |
| 0933      | Managed Care Fund                         |   |   |                                 |                        |       |
|           | 2400                                      | Department of Managed Care  | \$349.35                                | \$349.35                        |                        |       |
| 0940      | Bosco Keene Renewable Resources Invest Fd |   |   |                                 |                        |       |
|           | 3480                                      | Department of Conservation  | \$147.30                                | \$147.30                        |                        |       |
| 0942      | Special Deposit Fund                      |   |   |                                 |                        |       |
| 0342      | 3600                                      | Department of Fish & Game   | \$1,657.83                              | \$1,657.83                      |                        |       |
| 0050      | Park Continuent Fund State                |   |   |                                 |                        |       |
| 0952      | Park Contingent Fund, State<br>3790       | Department of Parks and Recreation                                  | \$548.03                                | \$548.03                        |                        |       |
|           |   | •   |   |                                 |                        |       |
| 0965      | Timber Tax Fund                           | State Board of Equalization   | \$6,749.30                              | \$6,749.30                      |                        |       |
|           | 0860                                      | State Board of Equalization   | ψυ, ι το.υυ                             | ψο,, το.ου                      |                        |       |

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|-----------|--|---|---|---------------------------------|------------------------|-------|
| 3004      | Garment Industry Regulation Fund 7350                | Dept . of Industrial Relations                                | \$285.10                                | \$285.10                        |                        |       |
| 3010      | Pierce?s Disease Management Account 8570             | Department of Food & Agriculture                              | \$147.30                                | \$147.30                        |                        |       |
| 3015      | Gas Consumption Surcharge Fund 0860                  | State Board of Equalization                                   | \$3.46                                  | \$3.46                          |                        |       |
| 3022      | Apprenticeship Training Contribution Fund 7350       | Dept . of Industrial Relations                                | \$148.25                                | \$148.25                        |                        |       |
| 3036      | Alcohol Beverage Control Fund<br>2100                | Department of Alcoholic Beverage Control                      | \$23,085.73                             | \$23,085.73                     |                        |       |
| 3037      | Court Facilities Construction Fund, State 0250       | Judicial Council  | \$1,837.27                              | \$1,837.27                      |                        |       |
| 3057      | Dam Safety Fund<br>3860                              | Department of Water Resources                                 | \$161.92                                | \$161.92                        |                        |       |
| 3058      | Water Rights Fund<br>0860<br>3940                    | State Board of Equalization<br>Water Resources Control Board  | \$1.05<br>\$147.30                      | \$148.35                        |                        |       |
| 3065      | Electronic Waste Recovery & Recycling Acct 0860 3910 | State Board of Equalization California Waste Management Board | \$885.05<br>\$11.85                     | \$896.91                        |                        |       |
| 3067      | Cigarette & Tobacco Products Compliance Fd 0860      | State Board of Equalization                                   | \$4.79                                  | \$4.79                          |                        |       |

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|-----------|---|--|---|---------------------------------|------------------------|-------|
| 3085      | Mental Health Services Fund<br>4200<br>5180                                       | Dept Alcohol and Drug Programs Department of Social Services   | \$4.55<br>\$3.85                        | \$8.40                          |                        |       |
| 3087      | Unfair Competition Law Fund<br>0820   | Department of Justice  | \$114.08                                | \$114.08                        |                        |       |
| 3098      | State Dept of Public Health Licensing & Certification Prog 4625                   | Department of Public Health Department of Public Health  | \$4,853.84                              | \$4,853.84                      |                        |       |
| 3100      | Water Resources Electric Power Fd., Dept. of 3860                                 | Department of Water Resources  | \$161.92                                | \$161.92                        |                        |       |
| 3103      | Hatchery and Inland Fisheries Fund<br>3600  | Department of Fish & Game  | \$72,744.27                             | \$72,744.27                     |                        |       |
| 3104      | Coastal Wetlands Fund<br>3600   | Department of Fish & Game  | \$32.11                                 | \$32.11                         |                        |       |
| 3121      | Occupational Safety and Health Fund<br>7350                                       | Dept . of Industrial Relations   | \$1,893.86                              | \$1,893.86                      |                        |       |
| 3152      | Labor Enforcement and Compliance Fund 7350  | Dept . of Industrial Relations   | \$4,844.36                              | \$4,844.36                      |                        |       |
| 6027      | Interim Wtr Sup & Wtr Qlty Infrast & Mgmt 3600                                    | Department of Fish & Game  | \$25.69                                 | \$25.69                         |                        |       |
| 6029      | Clean Water, Cln Air, Cstl Protc Fd, CA<br>3125<br>3540<br>3790                   | California Tahoe Conservancy<br>Forestry and Fire Protection<br>Department of Parks and Recreation             | \$375.71<br>\$1,685.41<br>\$12.06       | \$2,073.18                      |                        |       |
| 6031      | Water Secty, Cln Drnk Wtr, Cstl Beach Prot.<br>3125<br>3600<br>4625               | California Tahoe Conservancy Department of Fish & Game Department of Public Health Department of Public Health | \$502.50<br>\$83.49<br>\$3,210.27       | \$3,796.26                      |                        |       |
| 6051      | Safe Drnkg Wtr,Wtr Qlty & Sply,Fld Ctrl,Rvr& Cstl Prtn Fd<br>3125<br>3600<br>3790 | California Tahoe Conservancy Department of Fish & Game Department of Parks and Recreation                      | \$4,761.03<br>\$5,245.45<br>\$2,728.13  | \$12,734.60                     |                        |       |

| Fund Code | Fund Name   | Name of Administering Department   | Amount Paid<br>By Dept<br>Special Funds | Total Amount By<br>Special Fund | General Fund<br>Amount                       | Total  |
|-----------|---|--|---|---------------------------------|--|--|
| 7500      | Public Water System, Safe Drinking Water State Revolv. 4625 | Department of Public Health Department of Public Health                                  | \$3,667.23                              | \$3,667.23                      |  |  |
| 8018      | Salton Sea Restoration Fund<br>3600                         | Department of Fish & Game  | \$680.80                                | \$680.80                        |  |  |
| 8047      | Sea Otter Fund, California<br>3600                          | Department of Fish & Game  | \$32.11                                 | \$32.11                         |  | ·  |
| 9730      | Technology Services Revolving Fund<br>0502<br>1955          | Off State Chief Info Officer Off State Cheif Info Officer<br>Dept of Technology Services | \$117.84<br>\$4,056.00                  | \$4,173.84                      |  |  |
| 9731      | Legal Services Revolving Fund<br>0820                       | Department of Justice  | \$161.15                                | \$161.15                        |  |  |
| 9732      | Office of Systems Integration Fund<br>0531                  | Office of Systems Integration  | \$1,128.99                              | \$1,128.99                      |  |  |
| 9740      | Central Service Cost Recovery Fund<br>8860                  | Department of Finance  | \$1,951.47                              | \$1,951.47                      |  |  |
|           | Total<br>R06 Total<br>Grand Total                           |  | \$4,811,139.38                          | \$4,811,139.40                  | Expense (Carlotte Bucks) (Acceptance Charles | 10,555,287.88<br>\$5,327,491.81<br>15,882,779.69 |